

HOLY REDEEMER CHURCH

24th Sunday in Ordinary Time

September 12 & 13, 2020

5pm Vigil Mass (recorded)

8am Mass, 10am Mass, 12pm Mass

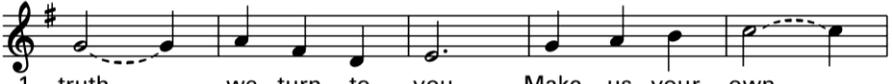
*Entrance Antiphon | Sirach 36:18 | Give peace, O Lord,
to those who wait for you, that your prophets be found true.
Hear the prayers of your servant, and of your people Israel.*

Entrance Hymn | Christ, Be Our Light

Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for



1. truth, — we turn to you. Make us your own, —
2. hope, — man - v de - spair. Your word a - lone —

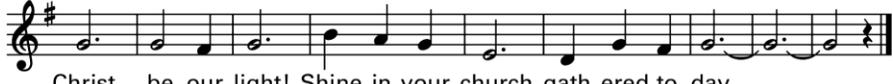


1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

Glory to God | Missa Simplex



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a -

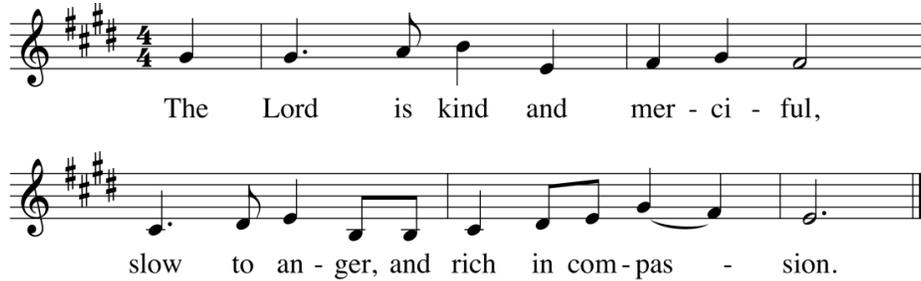


dore you, we glo-ri-fy you, we give you thanks for
your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the Fa-ther,
have mer-cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

First Reading | Sirach 27:30-28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm | Psalm 103:1-4, 9-12



Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. *R.*

He does not treat us according to our
sins,
nor repay us according to our
faults. *R.*

It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and
compassion. *R.*

For as the heavens are high above the
earth,
so strong his mercy for those who
fear him.

He will not always find fault;
nor persist in his anger forever.

As far as the east is from the west,
so far from us does he remove
our transgressions. *R.*

Second Reading | Romans 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Gospel Acclamation | John 13:34



*I give you a new commandment, says the Lord:
love one another as I have loved you.*

Gospel | Matthew 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful | Lord, hear our prayer.

Offertory Hymn | Where Charity and Love Prevail

1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude

There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

EUCCHARISTIC PRAYER

Presider: The Lord be with you.

Lift up your hearts

Let us give thanks to the Lord our God.

...

All: And with your spirit.

We lift them up to the Lord.

It is right and just.

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

Presider: The mystery of faith.

All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

The Lord's Prayer

Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Communion | God Is Love

God is love, and all who live in love
abide in God, and God abides in them.

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.
I embrace you as if You were already there and unite myself wholly to You.
Never permit me to be separated from you. Amen.*

Postlude | *Meditazione sopra Ubi caritas* | Carlotta Ferrari



Acknowledgements

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Gospel Acclamation: Music: Robert F. Twynham, 1930-2011. © 1958, World Library Publications. **Offertory Hymn:** Text: *Ubi Caritas*; tr. by Omer Westendorf, 1916-1997. Music: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979. text and Music © 1960, World Library Publications. **Holy, Holy, Holy; Amen;** and **Lamb of God:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, 1937-2010, © 1971, 1977, 2006, GIA Publications, Inc. **When We Eat This Bread:** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Communion:** Text: Based on John 4:16b and *Ubi Caritas*. Music: Michael Joncas. Text and music © 2007, Jan Michael Joncas Trust. Published by OCP. All rights reserved.

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